

John 17:19

?

SUBJECT: For their sakes
2 sacrifice myself

92184
GP

Aug 17:19
FOR THEIR SAKES I SANCTIFY MYSELF

"sanctification" usual thought, progressively getting rid of sin
ἀγέλω ^{the} ^{but basic means,} here via plagues Jesus
"set apart for God; dedication, consecration to the
Θεόν
ἱερός = ὅιτης ^{our words sanctification, consecration, dedica-}
all this in same word in Hebrews 13.

Redacted

1. God is sanctified (Ady)

Exo. 6:3 ὅιτης ...

Rev. 4:8 ἀγέλως ...

2. Anything, everything set apart for God is sanctified (Ady)
in temple ^{for} ἀγέλως ^{sacred place} "sanctuary"
Exodus 25:1: altar, table, pot & pan ...
Exodus 25:2: ark in our hearts (Exod. 24:30, 31)
surely, every we see in our hearts (Exod. 25:2) ^{by} ὅιτης
q. on gold plate / with feet 12) 12 ^{by} ὅιτης

3. God's people are sanctified (Ady) set apart for them

to sanctify ^{of} ἀγέλως

I. 8:16 ἀγέλως = Rev. 11:18, v2 ὅιτης

Ex. 13:1, 2 Oaths, signs, judgments in all Egypt. Second record
on paper, death! Therefore, any object can be kept for God
as record (see setting apart, ὅιτης, ἀγέλως sanctified)

Num. 3:11, 13 subsequently, firstborn of slaves for God, too.
to a part of God. no violation is too great. No other violation

Ex. 38:20 in Tabernacle, because we are now set apart
body, sacrifice as right com. And, but: ^{to} God, ^{from} ^{body}, ^{from}
dedicated to God.

There X in the prayer? to the text "... for us
solitary struggle in remembrance, " by which the dear " you us
the cruel trial - for us
the ~~terrible~~ cross - "

Heart moving
(A) 1941 day, and one may never to see the people, & children,
"If I can go". you? if it goes to find the gospel, you do?"
(B) your "to find" happen or duty
a number stored for her blood

An Additional Appeal

At each service 8:15, 10:30, 2:00
Two couples - one couple are two singles - four people.
Re-communion, re-communion, ro-gis left to the pastor.
Staff first, then deacons, then S.S. leaders; then next
chosen by the staff; worked out by them.

Why a few at a time?
Experience is valuable - a process, largely informal
- a little fear, self-confidence remains alone.

Why this public commitment?
The same reason as for a lost person: accept is best,

God asks it
Matt. 10: 39, 33
Rom. 10: 9, 10
cf. 1 Cor. 3: 26

i. A reason for God's asking
i. confirmation, affirms, in our own words
(as the Biblical sayings.) "Believe you & you can... work."

ii. Encouragement to others

- to the unbeliever.
(a) Standing by us - we don't feel like families again.

"justly about religion rises up, strikes me in the face."

"cannot deny"

- to the believer
we all are encouraged. Religion is best
(a) my father, to get you in church. Hardly ten years ago.
we got for \$1. a six-pence black lion. To give away.

33 A mechanical, meaningless gesture?

In this posture, please God us.
O.T. stately, flawlessly, gracefully coming before the Lord
(cf Elkanah, Hannah, little wait for Samuel. Up & Stand)

(4) Your Kippah

Before the day, placing, covering, preparing, purpose.

4. Our individual, personal need to do it.

(1) Our Xth lives the Yth lives - answer to wait - lie
us and I want to stand back to find the up.

(2) my own life: 64 years ago suffered never again?

5. The noble commitment of the human heart. Life: Y. like
(1) For some one else. For this soldier? For others? Concrete yes
Family, friend, church, the ? &, the rest
Self-giving to man - stand aside. wreath tied. Only, by love, a man
consecration ?? - "O God, if the vault before - if it, Oct, very
self-giving to Ruth - work to make. Accept now the step back.
Consecration ?? - "Circum see not to leave there, --

Sacrifice to you - "Now come to Zion. To the people well, they, the
consecrate - " "Come to give his life a narrow
path of well, that be done"

Sacrifice to Paul - born, trained, for the lady Ruth in Zion
consecrate - " with staff were given to me, then I went
out for X - do not say often " tell thy wife!"

John 17:19 "for their sakes I consecrate myself"

SUBJECT: Our Church and its ^{young people} youth

(Int. Sunday)
April 27, '47

GF

John 17:19 "for their sakes I sacrifice myself!"

Explanation: "sacrifice" progressively (or instantaneously) getting rid of us? X?
"set apart" ^{holy} consecration, dedication. "I dedicate myself."

So this day for intermediates.

I. Reaching into these homes where they are.

(a) The missionary here last Tuesday, to the Spanish-speaking, Latin-Americans. To work for our Lord, do something, no a mission for the ^{young} but what about the upper classes? Who reaches them? They need the Lord as much as the others.

Some are hard, most tragically

(a) The int. girl, making friends here, parents expect allow her to come, just the church.

Others, parents like it is of great desiring.

Our ^{ministry} can be conducted direct with ^{the} ^{int. girl & wife, today, by acting thru. their church. The first Sunday of the church, to help}

To pray, prepare, set a way & method, to reach these homes for Y. S. Classes

II. Ministering to them now.

(a) 1941. Our last need, especially with D.Y.C. very appeal, but H.G. in news says, are D!

"Wait - wait."

[Mrs. Bryan Matting] Conservation, needs so. How say. An appeal that touched my heart.
"We hope to plan, provide some day, for future boys & girls. But what about our
sons & girls now? Our sons now, my boy 16, and 7 just out, are away to school,
then the war. Our daughters now, with them. Their own young, my int. girl 14, out of the
depth, away to school. Well for the future, what of my children now?"
Son's heart met our appeal. Voices don't. These years - using it a spring.
comes not without loss,

+ (6)

Ministering now. If a program, people will support it.

My own spend. would go hungry, naked, if a great cause. All I have.
People can't wait. First, savings, to the limit, if a cause a ministry.

- Save a few dollars, trying to do nothing! But less \$500, say less would be
given if the cause I serve had no hope.

"Help! I've been looking for someone, wait while I suggest!"

People give time, money or other things
if not challenged to support the church, but that

is greatest service, but a big division.

a great cause:

+ (4)

All churches are able. They struggle at the stage they ought to do.

A little church at the little progress. the big church the big progress.

At Marlow my first church. the lanterns, one or two pieces, bars & other things or wooden
boards, and so we made off; first night. One family furnished enough to have a
guitar long, piano as a sit, two cloth curtains. In the middle of my nervousness, they did
the walls, floor off. who does just the ceiling being it is. I came to down, putting
up again. very dejected.

"It's lights for the body." Lights! what a
messy with these lanterns! all my big lanterns. Breaks you, we run
by the lanterns. Lights out. Cannot speak!

We say to them. "Come, there'll be sleep, up, to sing." but what goes?

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III. The Power of Our Example.

The habits of life: Reading articles/interviews, on home life, childhood, Behavior, Methods, All about the environment, & things of the adults.

"O son, do not do that! But thy I. S. teacher does."

"O daughter, do not give up? But many of the Y. P. G. girls do so!"

The devotion to the church work & the Lord.

Our enthusiasm, spirit.

(or enthusiasm about)

Leading the way into the R. P. School & with church services + P. Many reasons for being a great example to child. If more we were about,

(a) A few Sundays ago, the mosque coming, the little boy taking his

(a) O. P. R. C. V. A. M.

Mrs. D. Anderson
April 27, 1947